

Photography

Dept. PH



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PHOTOGRAPHY MISSION STATEMENT: The Photography Department promotes the advancement of photographic knowledge, both artistic and technical, across a broad spectrum of the field with an ongoing exchange of information and experiences. It includes photographers, novice to advanced, amateur and professional, sponsors competitions and exhibitions to provide recognition for photographic accomplishment, and enhances public awareness of photography as an art form.

2010 SCHEDULE OF EVENTS

(All activities listed will be in the Fine Arts Building)

July 19-22

9 am-5 pm Exhibits received, Entry Office

Monday, July 26

7 pm Young people (all classes) judging and novice (black & white prints) judging

Tuesday, July 27

3 pm Open juried show judging; closed to public
7 pm Novice show (colored prints) judging
Advanced show (black & white, color prints) and novice and advanced show (slides)
Digital Show

July 31-August 7

2 pm Computer workshop
4:30 pm & 7:30 pm Daily slide & digital shows

Sunday, August 8

10 am-2 pm Entries released

Every effort will be made to follow the above schedule, but due to unforeseen circumstances the schedule is subject to change.

General Rules

- a. All participants at Montana State Fair events are responsible for reading the General Information Section of this handbook and complying with policies listed therein.
- b. AGREEMENT TO ALL RULES AND REGULATIONS HEREIN STATED IS UNDERSTOOD WHEN THE EXHIBITOR SUBMITS THE ENTRY FORM.
- c. **All entrants must complete a W9 form at time of entry to receive premiums.**
- d. Each exhibitor may purchase one exhibitor's pass for \$25, which includes 10 adult admissions and/or a vehicle. Youth 6-18 years may purchase a \$20 exhibitor's pass that includes 10 admissions—no vehicle. State Fair will provide one free adult exhibitor pass for each \$50 of entry fees paid by the entry due date (see schedule).
- e. All possible care will be exercised by State Fair in handling exhibits, but no responsibility for loss or damage in transit or during any phase of the exhibit will be assumed by State Fair.
- f. Entry forms are due with the exhibit.
- g. Mailed entry forms and/or entries should be sent to: Entry Office, Montana State Fair, 400 3rd St NW, Great Falls, MT 59404. Entries to be returned by mail **MUST** have return postage included or they will be returned COLLECT.
- h. Entries which have received 1st, 2nd or 3rd place awards in previous State Fair photographic exhibitions will not be accepted in same division.
- i. The superintendent and/or judges reserve the right to reject any entry deemed unworthy or in bad taste, to shift any entry from one class to a more appropriate one, and to settle any disputes due to a situation not explicitly covered in the rules of entry. Prints or slides of nudes will not be accepted.
- j. **PRINTS WILL BE HUNG AS SPACE ALLOWS.**
- k. Pictures for display only will be accepted for Altered Reality.
- l. Judges are instructed to award prizes on individual merit. Absence of competition will not be accepted as justification for awarding a high prize to a photograph of average or lower quality.
- m. **Unless requested on entry form, entrant agrees to allow State Fair to copy images for presentation during Fair. No other use of image is assumed unless obtained by written permission of entrant.**

Premium Checks

Premium checks will be mailed within one month after the close of the Montana State Fair.

Special Awards

BEST OF SHOW AWARD—NOVICE DIVISION

Best Novice Black & White Print-\$15

Best Novice Color Print-\$15

Best Novice Slide-\$15

Best Novice Digital Image-\$15

Best Novice Digital Image Theme-\$15

BEST OF SHOW AWARD-ADVANCED DIVISION

Best Advanced Black & White Print-\$15

Best Advanced Color Print-\$15

Best Advanced Slide-\$15

Best Advanced Digital Image-\$15

Best Advanced Digital Image Theme-\$15

EXHIBITOR TIP!

Prints can be matted with stiff backing, 3/16 to 1/4 inch sheets. Shrink wrap will be allowed but may have to be taped to hold picture up. No hangers allowed. Pictures that are too thick will not be hung. **ALL** novice and advanced entries **must be on mounts 16"x20"**.