

# Divisions/Classes

## DIVISIONS:

- 1 STATIC DISPLAYS
- 2 JUDGING CONTESTS
- 3 JUDGING CONTEST SWEEPSTAKES
- 4 FFA NEW HORIZONS EXPO

### DIVISION 1: STATIC DISPLAYS

#### REGULATIONS:

1. Any Montana FFA Chapter is eligible to enter.
2. Superior exhibits or projects are to be displayed. These exhibits should reflect the quality of the FFA/Ag-Ed program.
3. Exhibits for this division may be from the areas of mechanics, plant science, animal science, Ag management, Ag leadership, or an FFA chapter educational display.
4. Exhibits made by graduated seniors are eligible for Division 1.
5. Exhibits will be displayed in the FFA Building (\*\*NEW LOCATION—formerly the Northwest Barn)
6. Each Chapter that enters a minimum of 7 exhibits is eligible for a \$60 travel stipend. On your entry form, please indicate your eligibility for this stipend by entering class 2.

#### ENTRY FEE: *none*

PREMIUMS: 1<sup>st</sup>-\$200; 2<sup>nd</sup>-\$175; 3<sup>rd</sup>-\$150; 4<sup>th</sup>-\$125;  
5<sup>th</sup>-\$100; 6<sup>th</sup>-\$75 (payable to chapters)

- AE-1-1 Static Display—space in a locked display box will be provided for small objects  
AE-1-2 Travel Stipend (see rule 6)

### DIVISION 2: JUDGING CONTESTS

(Sponsored by Montana State Fair)

#### REGULATIONS:

1. Each Ag Education Department of Montana may enter one judging team to consist of as many members as desired. The top three scores will count for the team score.
2. All contestants will be eligible for individual awards.
3. Graduated seniors are not eligible.
4. All contests will follow the rules and guidelines set down in the Montana Contest and Awards Bulletin for livestock, range and soils judging.
5. LIVESTOCK—Contest registration is from Noon-3 pm at the FFA Building. Judging begins at 4 pm.
6. SOILS—Contestants will meet at the FFA Building from Noon-1 pm on Tuesday, July 28 for registration. Judging will begin at 1 pm. Transportation to the judging site will be by private vehicle provided by each team's supervisor.

7. RANGE—Contestants will meet at the FFA Building at 8:30 am, Wednesday, July 29, for registration. Transportation to the judging will be by private vehicle provided by each team's supervisor.

#### ENTRY FEE: *none*

PREMIUMS: 1<sup>st</sup>-\$150 plus trophy; 2<sup>nd</sup>-\$125; 3<sup>rd</sup>-\$100;  
4<sup>th</sup>-\$75; 5<sup>th</sup>-\$50; 6<sup>th</sup>-10<sup>th</sup>-\$25 each place

- AE-2-1 LIVESTOCK JUDGING-This contest is conducted for educational purposes as a means to increase knowledge of animal science and livestock selection and to give recognition to those who have shown evidence of material progress.
- AE-2-2 SOIL JUDGING-This contest is conducted for educational purposes as a means to increase knowledge about, and appreciation of, soil resources and to give recognition to those who have shown evidence of material progress.
- AE-2-3 RANGE JUDGING-This contest is conducted for educational purposes as a means of increasing knowledge about, and appreciation of, range resources and to give recognition to those who have shown evidence of material progress.

### DIVISION 3: JUDGING CONTEST SWEEPSTAKES

#### REGULATIONS:

1. Chapters must have an official team that has participated in classes 1, 2, and 3 judging contests.
2. Team members may vary in each contest.
3. Team scores will be determined from each team's overall placing in each contest.
4. Individuals must compete in all three contests to be eligible for sweepstakes awards.
5. Advisors must designate individuals eligible for sweepstakes at the time of contest registration.

#### ENTRY FEE: *none*

AWARDS: 1<sup>st</sup>-trophy; 2<sup>nd</sup>-5<sup>th</sup>-ribbon for each place

- AE-3-1 Team Sweepstakes  
AE-3-2 Individual Sweepstakes

### DIVISION 4: FFA NEW HORIZONS EXPO

This contest is an opportunity for FFA members to showcase and exhibit any project relating to agri-science or technology. Displays may include, but are not limited to, agri-science projects, telecommunication in agriculture, marketing, or any other area that promotes agriculture on the cutting edge of technology.

#### REGULATIONS:

1. Chapters may enter an unlimited number of exhibitors.
2. New Horizons Expo will begin at Noon, Wednesday, July 29.
3. Each exhibitor will have 10 minutes to present their project to the public and to the judge.
4. Exhibitors should be prepared to answer questions about their project.

**ENTRY FEE: none**

PREMIUMS: 1st-\$15; 2<sup>nd</sup>-\$12; 3<sup>rd</sup>-\$10; 4<sup>th</sup>-\$8; 5<sup>th</sup>-\$5

Ribbons will be presented to five places

AE-4-1 New Horizons Expo