

Creative Arts

Dept. CA



Pat Kraus, Superintendent
Phone: 406-452-0035

CREATIVE ARTS MISSION STATEMENT: Our mission is to provide an attractive, clean area for exhibition and display of the diverse collection of art work clustered under the heading of Creative Arts. We will furnish fair and competent judging by craftsmen in each section. We will strive to create a friendly warm atmosphere where all visitors would be at ease to linger, look and learn about all the different types of artwork on display.

PREMIUMS: \$5100

JUDGES: tba

2010 SCHEDULE OF EVENTS

(All activities listed will be in the Exhibition Hall)

Friday, July 9

5 pm Entry forms due for pre-entries
SEE GENERAL RULE H

Saturday, July 24

10am-4pm Entries accepted

Sunday, July 25

11 am-5 pm Entries accepted

Tuesday, July 27

9am Ceramics Judging
1pm Woodworking and Tole Painting
Judging

Wednesday, July 28

9am Variety Fare Judging
1pm Leatherworking and Card
Judging

2pm Metalworking Judging

Sunday, August 8

10am-2 pm Entries released

Every effort will be made to follow the above schedule, but due to unforeseen circumstances the schedule is subject to change.

Premium Checks

Premium checks will be mailed within one month after the close of the Montana State Fair.

General Rules

- a. All participants at Montana State Fair events are responsible for reading the General Information section of this handbook and complying with policies listed therein.
- b. AGREEMENT TO ALL RULES AND REGULATIONS HEREIN STATED IS UNDERSTOOD WHEN THE EXHIBITOR SUBMITS THE ENTRY FORM.
- c. Each exhibitor may purchase one \$25 exhibitor pass, which includes 10 adult admissions and/or a vehicle. Exhibitors 6-18 years may purchase a \$20 exhibitor's pass that includes 10 admissions—no vehicle. State Fair will provide one free exhibitor's pass for each \$50 of entry fees paid by the entry form due date (see schedule).
- d. Entry forms are available online at www.montanastatefair.com or at the State Fair Administration Office. Be sure to include the appropriate division number in the class code (see sample entries).
- e. **All entrants must complete a W9 form at time of entry to receive premiums.**
- f. Entry forms may be mailed or delivered to the State Fair Administration Office, open weekdays from 8 am-5 pm. Fees may be paid when the entry form is submitted or at the time of entry delivery.
- g. Mailed entry forms and/or entries should be sent to: Entry Office, Montana State Fair, 400 3rd St NW, Great Falls, MT 59404. Entries to be returned by mail **MUST** have return postage included or they will be returned COLLECT.
- h. State Fair will accept exhibits not pre-entered, but exhibitors are warned that it will take longer for check-in.
- i. All possible care will be exercised by State Fair in handling exhibits, but no responsibility for loss or damage in transit or during any phase of the exhibit will be assumed by State Fair.
- j. To promote competition, classes may be split or combined at judge's discretion.
- k. When there is competition, articles will be awarded first, second, third, or no premium, according to the merits of the article. No premium will be awarded when the article is unworthy, even if there is no competition.
- l. In order to safeguard against loss, no one will be permitted to handle any article after it is in place,

with the exception of the judges and the department employees.

- m. Please do not put name on exhibit.
- n. Articles entered for competition must be the sole work of the exhibitor and not previously exhibited at the Montana State Fair.
- o. ALL ITEMS MUST BE CLEAN AND IN LIKE-NEW CONDITION. THE RIGHT IS RESERVED TO REJECT ANY ENTRY DEEMED UNSUITABLE FOR EXHIBITION.
- p. ITEMS MUST HAVE BEEN MADE WITHIN THE LAST TWO YEARS.

Special Awards

CASCADE COUNTY HOMEMAKERS CLUB AWARDS

REGULATIONS:

- 1. Club name MUST be listed on entry form.
- 2. Largest average number of exhibits is figured by total number of club exhibits divided by total number of club members.
- 3. Highest total points is figured by three points for blue, two points for red, and one point for white.
- 4. Points awards are a combined total for Culinary, Home Arts, Creative Arts and Quilting.

LARGEST AVERAGE NUMBER OF EXHIBITS

\$10 sponsored by **Cascade County Homemakers Club**

HIGHEST TOTAL POINTS

1st \$15 sponsored by **Montana Expopark Advisory Board**

2nd \$10 sponsored by **Cascade County Homemakers Club**

BEST OF SHOW AWARDS—Sponsored by MT State Fair

Special rosettes awarded for the following categories:

BEST OF SHOW CERAMICS
BEST OF SHOW CHINA
BEST OF SHOW DOLLS
BEST OF SHOW LEATHER WORK
BEST OF SHOW METAL WORK
BEST OF SHOW NATIVE AMERICAN CRAFT
BEST OF SHOW RUBBER STAMP
BEST OF SHOW TOLE PAINTING
BEST OF SHOW VARIETY FARE
BEST OF SHOW WOODWORKING
BEST OF SHOW SCRAPBOOKING
BEST OF SHOW GOURDS
SUPERINTENDENT'S CHOICE
GOLDEN AGE (2)
PREMIER EXHIBIT
PREMIER EXHIBITOR

EXHIBITOR TIP!

Sales from all categories will be encouraged. A 10% commission will be taken. Money will be used for improvements in the Creative Arts Department. Indicate on entry form items for sale and asking price.