

Date Received _____

**MONTANA STATE FAIR
4-H SPEECH/DEMONSTRATION
ENTRY FORM**

Please Print

4-Her's Name _____

Age as of Oct. 1st _____
(Beginning of 4-H year)

Telephone (Daytime) _____

Mailing Address _____

City _____

Zip _____

4-H Club _____

County _____

I do hereby acknowledge that I have read the rules and regulations in the premium book and that I understand and agree with the provisions stated therein.

4-Her's Signature _____

Date _____

Check the Fair book for Dates and Times for Demonstrations and Public Speaking!

DEMONSTRATION

Entry Code	Title	Date/Time Preferred	Placing

PUBLIC SPEAKING

Entry Code	Title	Date/Time Preferred	Placing

**This entry form is due the last Friday in June to the Cascade County Extension Service,
1807 3rd St. NW, Great Falls, MT 59404**