

Date Received _____

MONTANA STATE FAIR
4-H POCKET PET
ENTRY FORM

Please Print

4-Her's Name _____

Age as of Oct. 1st _____
(Beginning of 4-H year)

Telephone (Daytime) _____

Mailing Address _____

City _____

Zip _____

4-H Club _____

County _____

I do hereby acknowledge that I have read the rules and regulations in the premium book and that I understand and agree with the provisions stated therein.

4-Her's Signature _____ Date _____

Refer to Fair book for Guidelines, Dates and Times

*Enter **Live Animal only** on this form - Enter Item for Pet and Educations display on General Entry form*

| Entry Code | Item Description | Placing |
|------------|------------------|---------|
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**This entry form is due the last Friday in June to the Cascade County Extension Service,
1807 3rd St. NW, Great Falls MT 59404**