

MONTANA STATE FAIR  
**4-H FOODS FESTIVAL/EDIBLE ART**  
 ENTRY FORM

*Please Print*

4-Her's Name \_\_\_\_\_ Age as of Oct. 1<sup>st</sup> \_\_\_\_\_  
 (Beginning of 4-H year)

Telephone (Daytime) \_\_\_\_\_ Cell Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club \_\_\_\_\_ County \_\_\_\_\_

**I do hereby acknowledge that I have read the rules and regulations in the premium book and that I understand and agree with the provisions stated therein.**

4-Her's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Check the Fair book for Dates and Times for Foods Festival and Edible Art!**

**EDIBLE ART**

Entry Code	Description	Age Category	Placing

**FOODS FESTIVAL Dailey Foods and Baked Foods Displays**

Entry Code	Description	Age Category	Placing

**This entry form is due the last Friday in June to the Cascade County Extension Service,  
 1807 3<sup>rd</sup> St. NW, Great Falls, MT 59404**